

cried out that the men had been drinking. The Holy Ghost came to testify of Jesus. The Spirit preached the first sermon on Jesus' resurrection through Peter, who got up and brought forward the Scripture to prove that this manifestation was of the Holy Ghost, and that He witnessed to Christ.

People who had not believed that Jesus was the Christ— though He did works that none other did and spake as never man spake—were now brought under conviction, and three thousand souls were converted on that day. Many in Jerusalem, when they saw the operations of the Holy Ghost, believed, and “a great company of the priests were obedient to the faith.”

The Holy Ghost is here to-night bringing Jesus into our midst. He is healing the sick by the power of God to-day, devils are being cast out, and miracles are being wrought in the mighty Name of Jesus through the power of the Holy Ghost. God is giving visions. The prophet says, “Where there is no vision the people perish.” People are having visions to-day of the second coming of the Lord, visions of the marriage supper of the Lamb and of the rapture. The Holy Ghost comes with weeping. He makes you weep because of what is coming on the earth. Oh, there is a sign of trouble! The unbelieving world is going to be east out into darkness ; but while we sigh and weep at the sad condition of the world, we rejoice to know that Jesus is coming soon.

We were holding meetings in Moline. One night an evangelist came in whom we had never seen before. We were talking about the baptism of the Holy Ghost, which she had heard about and was hungry for. I said to her, “ You are going to get the baptism to-night.” There was not much sign of it as I got up to give the word. She sat in front of me, and while I was talking she looked as if she was asleep, but the power of God was upon her. The word was going out and the lightning struck. When I got through talking the power was on her in a wonderful way, and she commenced speaking in tongues and interpreting.

Then she would wail the most sad wail I ever heard ; it struck me it was like the daughters of Jerusalem weeping over the destruction of the temple ; so painful, so doleful was it, everyone was made sad. I said, “This is the signal of some great sorrow, great distress, great anguish and trouble that is coming on the

people." God showed me it was a signal of distress, of awful calamity that was coming. At the same time a sister said that she saw a great earthquake, and described how the water swept over the corpses and down the street. The next day there came out in the papers an account of the dreadful destruction by earthquake at Kingston, Jamaica.

Do you not see the hand of God in that vision? It was something that, coming true immediately, would convince the people. In Dallas last year the Lord showed us many things that took place in Turkey when the armies came together. An old brother in Dalas had visions of the battles before they took place and saw multitudes being killed.

One night there was a loud report as of a terrible explosion. About sixty of the saints heard it and the congregation felt the shock. As soon as the news could reach us we heard about it through the papers. The Holy Ghost brings gifts, miracles, discerning of spirits. We laugh and cry in the Spirit, we shout and dance and leap; our bodies get so light we scarcely touch the earth. The Spirit gives heavenly music.

At our last meeting at Long Hill, Conn., the heavenly choir surpassed anything I had ever heard. We had it two or three times a day, and there wasn't a discord. It was the Holy Ghost making harmony through these bodies, and the singing was no earthly singing but heavenly. Sometimes I would be a little late in getting to the meeting, and as I came up the hill the sound of the heavenly choir was wafted down. It sounded as if it came from heaven ; it was the song of the redeemed.

God is getting His children ready to sing at the marriage supper of the Lamb. They sing a song no one can sing except the redeemed. No outsiders can join them. The Spirit has shown me the coming of the Lord is very near and I know it now more than ever. God baptized me over 25 years ago with a wonderful baptism, but I am more hungry to-day than I ever was. I see greater possibilities to-day than ever before. Let us go on from one degree to another. Blessed is the servant who, when His master comes, is found at His post, giving to the household their portion of meat in due season. This is your opportunity, your day of God's visitation. "The Bride hath made herself ready." You cannot go to the tailor and

order your suit to go to the banquet; you have to make it yourself. The Bride hath made herself ready, and it is going to be the most wonderful wedding garment you ever heard of.

It takes skill to weave the garment of pure linen and embroider the “fine wrought linen work,” and when she is ready He will greatly admire her. There will be a great company of guests in the banquet hall. But some of us are not ready; we haven’t our garments. The time has come to get ready. Oh, it means something to dress for the marriage supper of the Lamb. When there is a banquet in honour of the King’s son or daughter, it is a great occasion and the musicians are trained for it long before. Now this banquet that is going to take place in the skies, this marriage supper of the Lamb, will be the greatest wedding that was ever known.

The King of glory will be married to His Bride. Don’t you know that every good thing the world enjoys God is going to let us enjoy ten thousand fold? That will be the greatest banquet, the most wonderful occasion ever heard of, when we shall eat bread and drink wine in the Kingdom. The Bride is now in training, the Holy Ghost is the Dove; the singing is the cooing of the dove before the storm. Did you ever hear the doves before the storm calling to their mates to seek shelter? So the Holy Ghost is cooing and chirping, calling us to seek shelter from the tribulation storms that are coming upon the earth. The Lord is having us in training, making our bodies light and supple so that we can go up. May the Lord help us to be filled with the Holy Ghost so that we can rise. It is the only moving power in the church of Christ, the mighty agent. He has sent to carry on business through His body. Let us get the fire from heaven that will enable us to do business for God, and be careful that we do not attribute the power of God to the devil lest we commit the unpardonable sin.

CHAPTER XXV

And suddenly there was with the angel a multitude of the heavenly host praising God. (Luke 2. 13.)

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the Church may receive edifying, . . . Let him that speaketh in an unknown tongue pray that he may interpret . . . covet to prophesy and forbid not to speak in tongues. (1 Cor. 14. 5, 13, 39.)

A WONDERFUL PROPHETIC VISION, 1916 BY A MISSIONARY

SUNDAY night the Lord held me in prayer for Sister Etter, the workers, and the great multitude that thronged the tent, so filled with unbelief. The Lord gave assurance of victory. The heavens opened; then I saw a mighty angel fly from heaven and overshadow the tent. He was mighty and very powerful, and his attitude was of protection. I heard a voice say, "Gabriel."

Again, I saw God's people fleeing from the wrath to come. They were running up a steep mountain side. It seemed impossible to go further, so I cried out, "How can I go farther on ? " Immediately a ladder was let down from heaven and put within my hand, and a voice said, "Faith." So I climbed until I could see over the crest of the mountain and there I beheld the beauty and glory of heaven. I began praying the Father to send down the glory of His Son upon His people; then I saw the tent filled with saints. I saw a flame of fire sitting upon each head and they waited upon God. Then very suddenly I saw a cloud of glory descend and fill the place. We could not see each other for the exceeding brightness of the presence of God.

N. DIAMOND GILL.

A FEW VISIONS SEEN AT PETOSKEY MEETING, 1916

A REMARKABLE THING ABOUT THIS MEETING HAS BEEN THE MANY WONDERFUL VISIONS SEEN BY THE SAINTS

I beheld Jesus nailed to the cross and saw the nails in His hands and in His feet, and the Crown of Thorns on His head. I began to weep and fell down at His feet and began to cry. He said He had died for this sinful world. I saw Him taken down from the cross and laid in a large tomb, rough on the inside, and then I saw some men with ugly countenances

roll a big stone up by it. It took about twenty of them to roll the stone up. I saw Him suddenly get up from the tomb and saw Him walk out. The stone was rolled away. He went out by the riverside and met some men and talked to them. He said, "I am going up to My Father. I am coming back again. Tarry until I endue you with power from on High." Many people were gathered around, then He was lifted up and went into the Clouds in Glory.

One sister was caught away in the Spirit and found herself before the throne pleading for greater power. She then saw the power falling like glittering jewels all over the people in the tent, and a mighty angel descending and hovering over it with outstretched wings.

In another vision many angels were seen ; their brightness was as the sun. They were hovering around the tent. In the centre of them Jesus was standing. His glory shone brighter than the sun. His hands were outstretched over the people. As we sang He smiled. A look of tenderness and pleading came over His face, then a voice spoke and said, "As your voice goes out in thanksgiving and 'praises in the Spirit, the angels carry your songs before the throne as sweet incense to the Father." No words or pen can describe the beauty of this vision.

At another time a light or glory was seen rising a little above the horizon. It appeared like as if it was the sun; the glory and splendour of it was so great that the natural eye could not gaze steadily upon it. Just above the light was a brilliant cross, and over the cross, in rainbow shape, were these words, written in letters of gold, "Behold I come quickly, unto you that love His appearing shall the—Sun of Righteousness—arise with healing in His wings." (Mal. 4. 2.)

A ring of light, having rainbow colours, was seen all around the tent, emanating from a pillar of fire. Jesus was also seen with outstretched hands in the tent.

A sister woke up one morning about 2 a.m. and heard the loveliest music which resembled a band of alto cornets. Music like this is often heard by

spirit-filled saints. Many times they hear the angels sing. God has wonderful things prepared for those who pay the price and go all the way with Him.

Jesus was seen marshalling His hosts together. He is on the white horse of His power, and He is soon to burst through the clouds of heaven. It is so real. I could see Him just as plain as I see you. Jesus is coming soon. The trials and tribulations of this world will soon be so great that God's children cannot stay here.

I saw a bright light, and in this light there was a throne, and on the throne sat God. I could not see Him face to face because there was so much Glory. Jesus said, "I am coming soon. Go out and preach the gospel. I am with you. I will be with you always." I told Him that He would have to provide everything because I did not know anything and did not have a Bible and did not know very much scripture. He said he would fill me and open up the way. He asked me again if I **would preach the gospel, and I answered "Yes."**

I saw a **great many golden instruments**, and Jesus said, "I am letting people play these nowadays. I am pouring out My Spirit. I am coming soon to catch My Bride away. I will soon let loose the four winds." Jesus left me for a few minutes and an angel stood before me. Jesus broke forth in a cloud over me. He was in all His glory. A lot of angels followed. I saw the saints rise up to meet Him.

A FEW INTERPRETATIONS FROM MESSAGES IN OTHER TONGUES

I am He that liveth; my word shall not return unto me void but it shall accomplish that which I purpose.

This meeting will be a judgment of life unto life for those that accept, death unto death for those that reject. My words must be preached with mighty Signs and Wonders in this day and time.

Behold I have said that My people should never be ashamed. I work a work in your midst before which the gainsayers shall shut their mouths. Behold the time has come. I am about to fulfil the prophecies that I have

spoken of in my Holy Word. Those who work the works of God shall stand up in all the power of their Saviour.

Listen to the warnings that are being given from time to time. There is a calamity coming, then you will wish for one of these days that you might get ready to meet God, but these days will be past then. The judgments will come and you will be counted to sit on the left hand of the Judgment Seat and the Judge will say: "Ye accursed, depart into the lake of fire prepared for the devil and his angels." Come while the door of mercy is open.

Behold, I will come. The time is nigh when you shall cry for the rocks and mountains to hide you from the face of Him that sitteth upon the Throne. Heaven and earth will flee away from His presence. The earth shall reel as a drunken man to and fro. Where will you be in that day? Behold, I have warned you, I have told you these things.

My people, heed the warnings that have been hurled forth from this place. Ye stiff-necked and hard-hearted. Come to Jesus while you may. You will see the day when you will call for the rocks and the mountains to cover you, and it will be too late. Oh! Heed the warnings. Behold, I come quickly – every eye shall see Me. Be ye ready, for in such an hour as ye think not the Son of Man will come. I will have a people that will be looking for me when I come again. Keep on the wedding garment and be ye ready. Now is the sifting time. Who will be able to stand? Who will be true to the words that I have given them to speak? Who will do My will? Behold, I have sent My Son to the world to suffer, bleed and die upon Calvary's Cross that you might have Life and that you might be redeemed from your sins. And for all that you will not believe. But turn ye, why will ye die? Come now while My arm is stretched out to save you. The darkness of the wrath of God will be poured out on this earth on account of sin and iniquity, because ye have trampled the blood of My Son under your feet and called it unholy. O, forget everything but that Jesus died on the cross that you might have Life and have it more abundantly.

For some time you have been looking for the "Church with Signs." Now we are in the midst of them. These signs shall follow them that believe.

Now you are stripped of your excuse. This is that which should come that was spoken of by the prophet Joel as a testimony against you.

Behold, if you will lift up your eyes, you can see. You look over this world, read My Word and compare. See the darkness stealing upon the earth; see the great wars and pestilences coming right now! Realize that we are living in the last days. Oh! You should get ready to meet your God.

Now the wrath of God is being poured out into this earth, don't you know it? Do you not know that I am just withholding these awful plagues and awful things that I may Seal my children in their foreheads. The day is at hand, you should be hidden away in Me. Come closer. Hide away in Me and let Me protect you.

The days are at hand when the inhabitants of the earth shall mourn. When the sun shall burn as an oven and when only you that are hidden away in Me can stand these things. Behold the days are at hand when I shall smite this earth with plagues and pestilences. These are just the beginning of sorrows that you feel now.

I have spoken through stammering lips and other tongues and I have warned you of the judgments to come. Prepare to meet your God because the wrath of God is to be poured out upon this earth. Have I not said unto you that you should cry for the rocks and mountains to hide you from Him that sitteth upon the Throne. Behold your house is left unto you desolate. How often would I have gathered you unto Me even as a hen gathereth her brood and ye would not. Many signs and wonders have been done in your midst, and for all that ye have stiffened your neck and hardened your heart. Behold my servants' hands are clear of your blood. They have warned you, pleaded with you, and shown you of My wrath to come, and for all that some of you would not believe.

AT ANOTHER MEETING

A Message Given in Tongues by the Spirit through a Converted I. W. W. Leader

Come, My people, march to Zion. Jesus is calling thee; rise up steadfast in faith, run with thy feet prepared with the gospel of peace and

righteousness. Look forward, still forward to the Lamb of God, the Spotless One, and He will lead you out and on, still farther, for ye are His chosen ones, and are sealed to the day of redemption.

I have always loved My people. Have I not given My life for them? Although the path is narrow, walk ye in it and be saved. Now, go, proclaim to the nations, shout it from the roof-tops that the kingdom of heaven is at hand, and all ye that follow Me must proclaim the glad tidings of salvation. Come hither, my children, follow thou Me. I will be thy compass, thy guide and thy physician. If you would inherit eternal life, believe and receive. Wake up and shout, ye people, that Jesus saves. Let it be proclaimed as at Pentecost— “aflame of fire across the sky.” Shout the message into whatsoever land thou goest. Lift Jesus up and point the people to the Lamb of God.

Multitudes shall be saved if Jesus be lifted up. I will be with thee to strengthen and keep thee, My people, in this life and in the life to come. Amen.

ADDENDUM

(See Preface)

PARALLEL SCRIPTURES.

See Reference Letters. ACTS i. 1-5.

a. Jesus . . . being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me: for John truly baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence.*

ACTS ii. 2-16.

a. And (*ten days later) suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . . Now when this was noised abroad, the multitude came together. . . . And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others, mocking, said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them. . . . These are not drunken, as ye suppose, seeing it is but the third hour of the day (9 a.m.). But THIS IS THAT which was SPOKEN by the prophet JOEL.

Acts ii. 17-21.

a. And it shall come to pass in the last days, saith God, I will pour out My Spirit upon all flesh : and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Circumstances of how the Vision occurred.

On Saturday, October 27th, 1917, at 9.30 p.m., the undersigned, his wife, and their children's nurse, Miss May M'Carthy, (a) assembled together, as usual, for evening prayers. We read a portion of Isaiah, then prayed, and, finally, sang a hymn, not expecting anything unusual to happen, although we had been praying to God to pour out His Spirit upon us for some months. The hymn, "Oh, to be like Him!" was almost ended when Miss M'Carthy fell to the floor unconscious to this world. Thinking for the moment that she had fainted, although there was no pallor on her face, the writer held her head up while his wife went to fetch some water. While in this position Miss M'Carthy spoke five or six words in an (a) unknown tongue, and it was then recognised that she was under the (a) power of the Holy Ghost and, in a

and on My servants and on My handmaidens I will pour out in those days of My Spirit; and they shall prophesy. And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: the sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: and it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. — Compare Joel ii. 28-32.

NUMBERS xxiv. 3, 4.

6. Balaam the son of Beor hath said, and the man whose eyes are open hath said: he hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open.

ACTS x. 9-11.

b. Peter went up upon the housetop to pray, about the sixth hour: and he became very hungry, and would have eaten; but while they made ready, he fell into a trance, and saw heaven opened. . .

ACTS xxii. 17, 18.

6. When I (Paul) was come again to Jerusalem, even while I prayed in the temple, I was in a trance; and saw Him (the Lord Jesus) saying unto me.

1 COR. xiv. 14-18.

c. If I pray in an unknown tongue, my spirit prayeth but my understanding is unfruitful. ... I thank my God, I (Paul) speak with tongues more than ye all.

JEREMIAH v. 22.

d. Fear ye not Me ? saith the Lord: will ye not tremble at My presence ?

(b) trance, seeing (6) visions of God. Cushions were placed under her head, and she was covered with rugs, as it was cold. Every now and again she spoke a few words in an

(c) unknown tongue; sometimes she

(d) trembled exceedingly; but for the most part she was still and perfectly peaceful. After about twenty minutes she sat up and wept, saying, several times, "How could I ever have doubted His love?" This may have been the interpretation (1 Cor. xii. 10) of the few words we had heard in an unknown tongue.

Believing that the vision was now over (though it was not), the writer took her by the hand and invited her to come over to a chair by the fire. She rose and

PSALM xcix. 1.

d. The Lord reigneth; let the people tremble.

PSALM cxix. 119, 120.

d. I love Thy testimonies. My flesh trembleth for fear of Thee; and I am afraid of Thy judgments.

ACTS ix. 6.

d. And he (Saul) trembling and astonished, said, Lord, what wilt thou have me to do?

ACTS xxii. 15.

e. For thou (Paul) shalt be His witness unto all men of what thou hast seen and heard.

PSALM xxii. 16.

f. The assembly of the wicked have inclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me.

ZECH. xii. 10. They shall look upon Me whom they have pierced

They shall look upon whom they have pierced.

(a) staggered to the chair, but would have fallen had she not been held up. She remembers nothing of this incident—not even of her fall. When she reached the chair her eyes closed again, and it became clear that the vision was not ended, so we sat by her, covered her with a rug again, and kept watch, praising God. Now and again she (d) trembled exceedingly as before, so we searched the Scriptures, with the aid of a “Cruden’s Concordance,” and found the passages on “shaking,” “trembling,” and “quaking,” and knew therefrom that her spirit was in the

(d) presence of God. Sometimes she spoke a few words in an unknown tongue, and once called out, “Eloi! Eloi! ...” which we understand is Aramaic for “My God! My God! . . .” “At the end of two hours the vision ended, and she

(e) told us what she had seen as below.
(Signed) PEECY ST. G. KIRKE.

Part I.—The Crucifixion.

I was in the Spirit, and saw a cross laid upon the ground. It was of great thickness from front to back, but otherwise as shewn in pictures. I saw Jesus laid upon the cross, and

(f) His dear hands and feet nailed thereto with great nails, about twelve inches long and one and a half inches thick. I heard the thud, thud of the hammer as the nails were driven

MARK xv. 27.

g. And with Him they crucify two thieves; the one on His right hand, and the other on His left.

LUKE xxiii. 38.

h. And a superscription also was written over Him, in letters of Greek, and Latin, and Hebrew, "This is the King of the Jews."

MATTHEW xxvii. 29.

i. And when they had platted a crown of thorns, they put it upon His head.

LUKE xxiii. 49.

j. And all His acquaintance . . . stood afar off, beholding these things.

in. I put my fingers to my ears, as I could not bear it, and cried out, "Oh, how I love You! how could I ever doubt Your love!" The face of Jesus was wonderfully tender, calm and pale, but tears of love were streaming from His eyes. I saw the two

(g) thieves treated in the same way, but I noticed one of them writhing with pain, turning his face first on one side and then on the other.

After Jesus was nailed to the cross, I saw the soldiers rear it up, and put the end into a hole which had been dug ready. They then filled the hole in with earth, and one soldier stamped the earth in with what appeared to be a round iron weight, having a handle attached thereto. When the crosses were erected I noticed over the cross of Jesus

(h) three inscriptions side by side, which I could not read, and on His head was a small

(i) dark crown of thorns. His hair was black and long.

(j) Peter was standing a long way off: his face was full of anguish and sorrow, and he wept bitterly. He was tall and dark, and hung his head. The crosses were erected on a kind of moor, and I saw passers by look up with contempt, and pass on as if they were used to this sight. The soldiers looked very strong, and wore small steel helmets with spikes at the top, and armour.

I saw multitudes of people

k. And they that passed by railed on Him, wagging their heads, and saying. Save Thyself, and come down from the cross.

MARK xv. 34.

l. And at the ninth hour Jesus cried with a loud voice, saying, Eloi I Eloi! lama sabachthani? which is, being interpreted, My God! my God! why hast Thou forsaken me?

LUKE xxiii. 45.

m. And the sun was darkened, and the veil of the temple was rent in the midst.

1 COR. xv. 51, 52.

n. Behold, I show you a mystery; We shall not all sleep (die), but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

MARK viii. 38.

p. Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels.

EXODUS xxxii. 33.

q. And the Lord said unto Moses, Whosoever hath sinned against Me, him will I blot out of My book.

(k) shaking their heads as they passed by, and they seemed to exult in the sufferings of Jesus, I saw Jesus lift His

head and look down on them twice, but He turned His head away, as if it hurt Him to see them sin thus. Then

(l) He cried with a loud voice, "Eloi! Eloi! lama sabachthani?" and immediately it became very

(m) dark, and great clouds appeared. I could still see a movement of people in the darkness, but felt I could bear no more, and wanted to get away.

Part II.—The Lord's Second Coming.

The whole vision changed, and I saw an angel in the heavens, and heard him blow a

(n) golden trumpet, which was about a yard long, and looked very delicate. The sound was very sudden, shrill, and loud. The moon became very large, and turned a dark red, the colour of

(o) blood, and the

(p) Lord Jesus appeared in the clouds of heaven, with a great company of angels above Him. His hair now was shining, and as white as snow (Rev. i. 14). Two angels, however, were below Him, and held between them

(q) a book which had the pages rolled back at each side: the writing in the book was from left to right, and it appeared to be a roll of names. The

o. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood: and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

1 THESS. iv. 15 to v. 9.

r. This we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent (precede) them which are asleep (dead). For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. . . . The day of the Lord so cometh as a thief in the night. . . . But ye, brethren, are not in darkness, that that day should overtake you as a thief. . . . Therefore let us not sleep as do others; but let us watch and be sober. . . . For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

JAS. i. 12.

s. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life which the Lord hath promised to them that love Him.

1 PETER v. 2-4.

s. Feed the flock of God . . . being ensamples to the flock, and when the chief shepherd (Jesus; see Heb. xiii. 20) shall appear, ye shall receive a crown of glory, that fadeth not away.

(o) stars in heaven dropped straight down; they seemed to drop one by one, and lose their brightness as they dropped.

Then I saw the grave of my mother, who died seven years ago. The clods of earth were thrown aside, and

(r) she came out of her grave. She looked beautiful, and so happy; her face was glorious, and she had rather a transparent appearance. She was in human form, and I saw her rising into the air towards the Lord. I did not see my father. I also saw little

(r) David (now aged two. and a half years old, and in my charge), going up after my mother to meet the Lord. His little face was radiant with joy. He was surrounded with strange faces, and, seeing me, he laughed happily at me. A wonderful brightness surrounded everyone.

Then the Lord Jesus came to me, holding out

(s) two crowns, and two shining white linen

t. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb (Jesus; John i. 29), clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation (belongs) to our God which sitteth upon the throne, and unto the Lamb. . .

What are these which are arrayed in white robes? . . . These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple. . . . And God shall wipe away all tears from their eyes.

Rev. xxii. 11, 12.

u. He that is righteous, let him be righteous still; and he that is holy, let him be holy still. And behold, I come quickly: and my reward is with me, to give every man according as his work shall be.

REV. xx. 1-3.

v. And I saw an angel come down down from heaven, having the key of the bottomless pit and a great chain in his hand ; and he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled.

REV. ix. 2.

v. He opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace.

(t) robes: one crown was in His right hand, and one robe over His right arm;

the second crown was in His left hand, and the second and smaller robe over His left arm. One robe appeared to be unfinished, and one crown had places for jewels in it, but the jewels were not there. The Lord told me I must finish the unfinished robe

(u) myself. Then I saw Satan approach and try to snatch the crown away, but he could not. His form was that of a large, strong man, arrayed in a black coat of mail. His hands were gaunt, his fingers like claws, and his face also was black. He disappeared, and then I saw a gate and a big

(v) chain. The gate covered a

(v) pit, out of the mouth of which issued columns of

(v) dense smoke.

Once again I saw the Lord Jesus holding out His arms with the crowns and the robes, and the vision ended.

(Signed)

M. M'CARNEY.

TESTIMONY OF MRS. WILLIAM DENHAM, BETTER KNOWN AS SISTER LILY LITTLEBURY, "THE DRUNKARDS' FRIEND."

I was ill for a fortnight with bronchitis. Having been ill before and having been healed by the Lord Jesus, I was rather reluctant to have the doctor. The Lord healed me of bronchitis on Friday (May 3rd, 1918), but I was taken ill again on Saturday evening at 7 p.m., with a bad heart attack, and fell back in a chair in my bedroom, remaining conscious.

My companion thought I was dying and did not like to leave me. As I was lying there I really thought I was passing away. Suddenly a glorious light came over me (John 8. 12), and I heard a voice in the room say to me, "Look at the light beyond." I looked and was bathed in the light. My companion saw the light over my face and could not move (Acts 22. 9).

My husband came in soon and said, "She is dying, go for the doctor." I begged them not to as I did not want to be disturbed, being very happy and peaceful, for the light was still with me. I prayed saying, "Oh, that I had Spirit-filled people with me, I could bear it better." My husband lifted me into my bed and my companion went for the doctor, who came, examined my heart, and said, "Your wife is beyond human aid; she has a terrible heart, and it could not be in a worse condition ; I should not be surprised if she died at any moment; I will, however, give her some medicine to stop the sickness." Instead of taking the medicine, however, I held on to the Lord.

My husband watched me all the night, thinking every minute would be my last, and Sunday morning he went round to our Mission at Grange Hall, Mersham Road, Thornton Heath. Brother Kirke, who happened to be leading the service that morning, felt sure that the Lord had work for me to do and that He would raise me up; so during the service he prayed to the Lord for me and asked several of the congregation to pray one after another, including some of the children, after which he thanked God in faith for answering their prayers.

At about 12 o'clock, as I lay in my bed, I heard the voice of the Lord in the room saying to me, "Get up, by faith you are healed." I did not want to get up, but rather to go to that light beyond, which by then had left me,

leaving me in utter darkness. The devil suggested to me that if I put my feet on the ground I should die at once, but I thought to myself that, if I did, I should go home to glory. Again I heard the voice of the Lord in the room, like Samuel heard it, saying, "I command you to get up."

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I obeyed, got out of bed and, to my surprise, every step I got stronger instead of weaker. By the time I had dressed and gone downstairs to the dining room brother Kirke and my husband had returned. When they saw me the former called out, "Glory to God! Praise the Lord! Hallelujah! "I told brother Kirke I wanted him to pray with me, and he said, "You are healed."

My companion brought me in a beaten-up egg, which I ate, but still feeling hungry I followed this up with roast beef and pudding as well, although the doctor said I was only to take milk food. After luncheon my husband sat down at the organ and we sang "Go, labour on, spend and be spent... .." and my voice, which a few hours before had been very faint, was now louder than the others.

At 5 o'clock in the afternoon the doctor called to see how I was, hardly expecting to find me alive. He proceeded to go upstairs, but was told I was dressed and in the drawing-room, at which he was amazed. When I went in to see him he could not understand it, and said I must explain it to him, so I told him that the Lord had healed me. He answered, "The Lord must have healed you, as you were past human aid; what marvellous faith." I said, "What a wonderful Saviour! No incurables' hospital with Jesus." I told him I was going to the Mission for the evening service, but, as it was pouring with rain, he urged me not to go, remembering the bronchitis I had had. I went, however, gave my testimony, and felt much stronger after I got home. The following Tuesday I was cycling, and conducted the women's meeting and the prayer meeting. A young lady, subject to fainting fits, was present at the latter, who had intended going to the doctor. She came to the Great Physician Jesus instead, and is getting stronger each day, praise the Lord!

(Signed) LILY LOUISE DENHAM.

MARY GKEEN (Companion).

20, Beulah Crescent,

Thornton Heath, Surrey, England.

24th May, 1918.

NOTE BY EDITOR:—

Mrs. Denham will be glad to answer any inquiries as to the above, and to pray with those who are seeking Divine Healing after they have accepted the Lord Jesus as their Saviour and Lord.

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SISTER ETTER'S MESSAGE TO ENGLAND

2114, Miller Street, Indianapolis, U.S.A.

January 3rd, 1918.

DEAR BROTHER KIRKE,

Your letter of November 22nd received. My heart was made to rejoice and praise God as I learnt therefrom how God had put His approval on the work of getting out an abridged edition of "Signs and Wonders." I am especially glad that God thus confirmed the undertaking so that your heart might be strengthened to push the work forward.

I believe with all my heart that God is inspiring you in the work, and that it will be the means of letting God's people down into the deeper life of His Spirit, so that spiritual manifestations will accompany them as they go on with God. It is marvellous what good reports and testimonies keep coming in of physical and spiritual blessings received through the book. The same signs, with which God confirms my ministry, He uses in a large measure to confirm the book (Mark 16. 20), and this has already proved to be the case in your own household. His approval is on the work, and He is willing, and going, to do mighty works in England just as He has done in my ministry in this country. God's power to us is the same to-day as of old if we only meet His conditions.

I desire to say a few words to the dear ones in Christ who are in England. I have had a great desire in my heart, and many calls, to come and visit the saints across the water, but in my natural strength have always been very weak, and many urgent "Macedonian cries" have been coming in constantly from all parts of this country, so that I have never been able to go. Of late years I have been praying to God to put it on someone's heart

to spread over in your country, by means of literature, some of the works He has performed in this country. Now I feel He has opened the way, and I am going to push and follow the work with my prayers at the throne of grace.

I am also going to ask all the dear ones, who receive a copy of this abridged edition of my book, to make a little sacrifice and do missionary work by helping to supply other needy and hungry souls with a copy. God will surely bless and reward your efforts in this line as you do so.

I feel a special interest now in the work in your country, and shall pray to the God of Elijah, Who made the heavens and answereth by fire, to let the fire come down from heaven and fall on His people as they study His written word, the Bible, and see that His acts recorded in this book are in accordance therewith.

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SISTER ETTER'S PRAYER FOR ENGLAND

To many the heavens will be opened, and the Lord Jesus will Himself baptize many with the Holy Ghost and Fire as on the day of Pentecost (Acts 2. 4). Then God will reveal Himself to them in visions and mould them (as a potter moulds clay) until the very "Image of Christ" is reproduced in their lives, so that at His coming they will be found clothed in wedding garments ready to meet Him, and in His Kingdom be a royal priesthood shining as the stars for ever and ever. May many of God's precious jewels who compose the Bride of Christ be found in your country is the prayer of the Lord's humble handmaiden.

(Signed) M. B. WOODWORTH ETTER.